



# 2008-2009 MEMBERSHIP FORM

# INVOICE

Make A Copy  
For Your Records

Please complete 'Membership Form' accurately. *Send the completed form, with payment, to: USCSA National Office, PO Box 180/ 320 Stage Road, Cummington MA 01026 / Voice: (413) 634-0110 Fax: (413) 634-5046*

**MEMBERSHIP DUES:**

Institution & Team Membership: \$ 250.00 for one team. Each additional team is \$125.00

*\* If your institution does not field a team and you are competing as an individual only, please contact the USCSA National Office.*

**Late fees for membership dues** – (*Late fees do not apply for new institutions*)

**After Nov 21st: \$50**

**After Jan 1st: \$200**

**After Dec 15th: \$150**

**After Feb 1st: \$400**

**DUES WORKSHEET:** Use the following to calculate your annual membership dues:

Membership Fee:

**Please Circle Discipline/s!**

___ One Team =	\$250	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS
___ Two Teams =	\$375	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS
___ Three Teams =	\$500	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS
___ Four Teams =	\$625	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS
___ Five Teams =	\$750	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS
___ Six Teams =	\$875	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS
___ Seven Teams =	\$875	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS
___ Eight Teams =	\$875	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS

**\*\* Team example:** *Men's alpine is one team; Men's & Women's alpine is two teams; Men's & Women's alpine, cross-country and snowboard is six teams.*

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Name of School \_\_\_\_\_ The College Website \_\_\_\_\_

USCSA Conference (**please circle**): N. California S. California Eastern Allegheny

Rocky Mountain Grand Teton Northwest Mideast Southeast New Jersey Midwest

For the Eastern, Mideast and Midwest Conferences, **please circle your Division:**

*Eastern:* MacConnell – Thompson - McBrien - Reynolds *Mideast:* Adirondack Empire

*Midwest:* Chicago Lake Superior Michigan Ohio

**ALPINE PROGRAM**

Club \_\_\_ Varsity \_\_\_\_ Affiliation: NCAA \_\_\_ I II III. NAIA \_\_\_ NJCAA \_\_\_ Other \_\_\_\_\_

Men \_\_\_ Women \_\_\_\_ Training Area \_\_\_\_\_ Team Website \_\_\_\_\_

Team Contact \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**\*\* (Please Complete Both Sides of This Form) \*\***

**CROSS-COUNTRY PROGRAM**

Club \_\_\_\_ Varsity \_\_\_\_ . Affiliation: NCAA \_\_\_\_ I II III. NAIA \_\_\_\_ NJCAA \_\_\_\_ Other \_\_\_\_\_

Men \_\_\_\_ Women \_\_\_\_ Training Area \_\_\_\_\_ Team Website \_\_\_\_\_

Team Contact \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**SNOWBOARD PROGRAM**

Club \_\_\_\_ Varsity \_\_\_\_ . Affiliation: NCAA \_\_\_\_ I II III. NAIA \_\_\_\_ NJCAA \_\_\_\_ Other \_\_\_\_\_

Men \_\_\_\_ Women \_\_\_\_ Training Area \_\_\_\_\_ Team Website \_\_\_\_\_

Team Contact \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**FREESTYLE PROGRAM**

Club \_\_\_\_ Varsity \_\_\_\_ . Affiliation: NCAA \_\_\_\_ I II III. NAIA \_\_\_\_ NJCAA \_\_\_\_ Other \_\_\_\_\_

Men \_\_\_\_ Women \_\_\_\_ Training Area \_\_\_\_\_ Team Website \_\_\_\_\_

Team Contact \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**Athletic Director, Club Sports Director or Team Address (circle one)**

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**Sports Information - Media Contact**

Name \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**School Newspaper Contact**

Name \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**Admissions Office Contact**

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

School Enrollment \_\_\_\_\_ Application Deadline \_\_\_\_\_ Financial Aid Deadline \_\_\_\_\_

Financial Aid Contact \_\_\_\_\_ Phone \_\_\_\_\_

Scholarship Contact \_\_\_\_\_ Phone \_\_\_\_\_