



## **2007 National Championships**



**WINTER PARK RESORT**  
AUTHENTIC COLORADO®

**MARCH 6 – 11, 2007**  
**ALPINE, CROSS COUNTRY, SNOWBOARD**  
**REGISTRATION PACKET**

**29<sup>TH</sup> Annual National USCSA Ski Championships**  
**And 9<sup>th</sup> Annual USCSA Snowboard Championships**

## NATIONAL CHAMPIONSHIP COMMITTEE

Chairperson  
Winter Park, Co

Paul Wojick  
Jon Nolting

USCSA Executive Director  
Alpine Coordinator  
Cross-Country Coordinator  
Snowboard Coordinator  
Student Representative  
Members;

Laura Sullivan  
Kim Bownes  
Amy Lane  
Sam Bachhuber  
Jim Pietrovito, Bill Hartman  
Mark Sullivan  
Bill Hetrick



## USCSA SPONSORS



## REGISTRATION

### **FEES PER ATHLETE**

Alpine Athlete	\$275
Snowboard Athletes	\$275
Cross-Country	\$200

1. Additional Training Tickets for Monday \$34
2. Additional Banquet Tickets \$25

3. Payment:                      Make checks payable to USCSA

Payment is due at registration. No Individual payments.

**MUST pay as a team.**

4. THE FOLLOWING RELEASES LIABILITY FOR WINTER PARK MUST BE FILLED OUT BY EVERY ATHLETE AND BROUGHT TO REGISTRATION. NO EXCEPTION (please find waiver at

<http://ww2.skiwinterpark.com/downloads/compcenter/wpeventrelease.pdf>.

5. Event Credentials:        Cover athlete registration, 5 day lift or trail passes, welcome packets, Championship T-shirt, athlete celebration and awards celebration

6. School Banners:        SCHOOL BANNERS NEEDED FOR DISPLAY AND RACE VENUE!!!

### **7. Saturday evening Awards Banquet:**

*Shirt and tie required for men, jacket optional. Dress slacks or dress for women. Proper attire required for admittance. CREDENTIALS needed for admittance.*

## **REGISTRATION PROCEDURES**

Registration forms must be received before **Wednesday, FEBRUARY 28, 2007**. The National office will be closed after Wednesday. You may fax, e-mail or use postal for the forms below.

**Fax: 413-634-5046**

**PH: 413-634-0110**

**USCSA  
Laura Sullivan  
PO Box 180  
Cummington, MA 01026**

**\*\* Bring copies of all your paperwork to registration at the championships**

- 1) **Team Registration form**
- 2) **Individual Competitor Registration Form**
- 3) **Team Media Form**
- 4) **Individual Biography Form (one for each athlete)**
- 5) **Academic All-American Entrance Forms (Must include College Stamps)**
- 6) **ALPINE COMPETITORS** – Must be a member of USSA. USSA memberships – should have valid proof of membership for registration.
- 7) **SNOWBOARD COMPETITORS** - Must be a member of USASA. Non-USASA members will be requested to sign up at registration. Bring a completed form to registration with payment.

**ALL TEAMS MUST REGISTER IN WINTER PARK BY 4:00PM TUESDAY**

## Academic All-American Award

(Due at Nationals Registration)

In order for you team to be eligible for any of the USCSA academic scholar awards, you must fill out this form and receive verification for your school Registrar. Your Registrar is responsible for filling out the cumulative grade point average of each athlete competing at the National Championships. Those teams that do not submit a copy of this form at the time of registration for the National Championships will not be eligible to receive the awards. GPA information is for award selection criteria only and will not be given to any members of the media or broadcast in any manner, without individual consent. [Awarded to athletes with a 3.30 GPA or higher]

SCHOOL \_\_\_\_\_ CITY/STATE \_\_\_\_\_

\_\_\_\_\_ DISCIPLINE (Circle One)

Men's Alpine/ Women's Alpine/ Cross-Country Women/ Cross-Country Men / Men's Snowboard/ Women's Snowboard

Each discipline must fill out a separate form. Please print!

Athlete Name & Student ID #	Student Signature	Major	Minor	Cumulative GPA

Signature, Registrar \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_ PLACE COLLEGE

STAMP OR SEAL

Signature, Coach \_\_\_\_\_ Date \_\_\_\_\_

HERE

# 2007 USCSA NATIONALS

## Team Registration Form.

## ENTER INFORMATION

NAME OF SCHOOL:

TEAM ADDRESS:

ATTENDING COACHES:

TEAM CONTACT, NAME:

ADDRESS

PHONE

FAX

APPROXIMATE DATE & TIME OF ARRIVAL AT REGISTRATION:

LODGING LOCATION/NAME OF HOTEL:

### EVENTS COMPETING IN:

(Select Box/s)

Alpine-

Men

Women

Ind.-Male

Ind.-Female

Cross-country-

Men

Women

Ind.-Male

Ind.-Female

Snowboard-

Men

Women

4-Way Invitational Qualifiers-

Men

Women

Number of Alpine Athletes:

X \$ 275.00 =

\$

Number of Cross-country Athletes:

X \$ 200.00 =

\$

Number of Snowboard Athletes:

X \$ 275.00 =

\$

**Total**

**\$**

Checks payable to: "USCSA". (Cash or Check No Credit Cards!)

Payment is Due at Registration.

Number of Coaches:

(2 comps per one full-team. 1 for each additional team.) **(Non-racers)**

### SATURDAY AWARDS CELEBRATION:

Number of team members & coaches attending.

Number of projected *additional* tickets needed. (Parents etc., if space is available)

Authorized by

Position

2007 USCSA Nationals  
2) Individual Competitor Registration E-Form  
*This is not a Seeding Form. You will seed at the coaches meetings.*  
**ALL NAMES MUST BE ENTERED CLEARLY!!**

**NAME OF SCHOOL:**

**MEN'S ALPINE**

**USSA #**

**WOMEN'S ALPINE**

**USSA #**

**MEN'S CROSS-COUNTRY**

**WOMEN'S CROSS-COUNTRY**

**MEN'S SNOWBOARD**

**WOMEN'S SNOWBOARD**

# 2007 USCSA Nationals

## 3) Team Media E-Form

NAME OF SCHOOL

LOCATION  
Snowboard

Alpine

Cross-country

MASCOT

SCHOOL COLORS

NAME OF COACHES

NUMBER OF YEARS YOUR SCHOOL HAS HAD A TEAM

SCHOOL ENROLLMENT POPULATION OF TOWN

NUMBER OF ATHLETES INVOLVED IN YOUR PROGRAM

LIST SOME ACCOMPLISHMENTS OF YOUR TEAM  
YOUR SCHOOL:

INTERESTING FACTS ABOUT

SCHOOL SPORTS INFORMATION DIRECTOR: NAME

PH

FAX

EML

ADDRESS

SCHOOL NEWSPAPER:

CT

PH

FAX

EML

ADDRESS

LOCAL NEWSPAPER:

PH

FAX

EML

ADDRESS

**2007 USCSA NATIONALS**

**INDIVIDUAL BIOGRAPHY FORM**

**Discipline:** Alpine  Cross-Country  Snowboard

Name: \_\_\_\_\_  
(Last) (First)

Hometown & State: \_\_\_\_\_

College you are attending: \_\_\_\_\_

Male  Female  Age  Year in school: Fr  SO  JR  Sr

Your Major \_\_\_\_\_

Your Minor \_\_\_\_\_

Hobbies \_\_\_\_\_

Other college activities and accomplishments \_\_\_\_\_

Please tell us more about yourself

**Must be filled out!!**

**Thank you for taking the time!**

UNITED STATES COLLEGIATE SKIING AND SNOW BOARD NATIONAL CHAMPIONSHIPS

Winter Park, Colorado

March 5-10, 2007

<b>MARCH 4, 2007</b>	REGISTRATION	<b>2-5 PM</b>	COMPETITION CENTER, BOARD ROOM LOUNGE, RACE AREA
<b>MARCH 5, 2007</b>	REGISTRATION	<b>8AM-4PM</b>	UPPER BALCONY HOUSE
	NORDIC TRAINING		SNOW MOUNTAIN RANCH
	ALPINE TRAINING		
	NORDIC COACHES MEETING	<b>5PM</b>	SNOW MOUNTAIN RANCH, LEGGET BUILDING
<b>MARCH 6, 2007</b>	REGISTRATION	<b>8AM-4PM</b>	UPPER BALCONY HOUSE
	ALPINE TRAINING		
	MEN'S – WOMEN'S NORDIC SPRINT TIME TRIALS	<b>11AM</b>	SNOW MOUNTAIN RANCH
	DAILY AWARDS	<b>3:30 PM</b>	
	WELCOME COACHES MEETING	<b>4:30 PM</b>	WINTER PARK MOUNTAIN LODGE, SHADOW
	ALPINE COACHES MEETING	<b>5:00PM</b>	WINTER PARK MOUNTAIN LODGE, GRAND LAKE
	SNOWBOARD COACHES MEETING	<b>5:00PM</b>	WINTER PARK MOUNTAIN LODGE, NEVER SUMMER
	NORDIC MEETING	<b>5:00PM</b>	WINTER PARK MOUNTAIN LODGE, INDIAN PEAKS
	OPENING CEREMONIES – ATHLETES' RECEPTION	<b>7:30 PM</b>	SNOW MOUNTAIN RANCH, INDIAN PEAKS LODGE (SHOSHONE, APACHE AND NAVAJO PEAKS)
<b>MARCH 7, 2007</b>	TRAINING, MEN'S ALPINE	<b>9 – 2:30PM</b>	
	WOMEN'S 15K FREESTYLE	<b>9:00 AM</b>	SNOW MOUNTAIN RANCH
	WOMEN'S GIANT SLALOM	<b>9:30 AM</b>	MEADOWS / NORWEGIAN
	MEN'S –WOMEN'S SNOWBOARD SLOPESTYLE	<b>10:00AM</b>	LOWER RAILYARD/DARK TERRITORY
	MEN'S 15K FREESTYLE	<b>11:00 AM</b>	SNOW MOUNTAIN RANCH
	WOMEN'S ALPINE GIANT SLALOM, 2ND RUN	<b>1:00 PM</b>	MEADOW'S / NORWEGIAN
	DAILY AWARDS	<b>1:00 PM</b>	
	ALPINE COACHES MEETING	<b>5:00 PM</b>	WINTER PARK MOUNTAIN LODGE, GRAND LAKE

<b>MARCH 8, 2007</b>	NORDIC TRAINING		SNOW MOUNTAIN RANCH
	ALPINE TRAINING	<b>9AM-2:30PM</b>	UPPER BALCONY HOUSE
	MEN'S ALPINE GIANT SLALOM	<b>9:30 AM</b>	MEADOW / NORWEGIAN
	MEN AND WOMEN'S HALFPIPE	<b>11:00 AM</b>	RAILYARD SUPERPIPE
	MEN'S ALPINE GS, 2 <sup>ND</sup> RUN	<b>1:00 PM</b>	MEADOWS / NORWEIGIAN
	DAILY AWARDS	<b>3:30 PM</b>	
	ALPINE COACHES MEETING	<b>5:00 PM</b>	WINTER PARK MOUNTAIN LODGE, GRAND LAKE
	SNOWBOARD COACHES MEETING	<b>5:00 PM</b>	WINTER PARK MOUNTAIN LODGE, NEVER SUMMER
	NORDIC COACHES MEETING	<b>5:00 PM</b>	WINTER PARK MOUNTAIN LODGE, INDIAN PEAKS
	VIP – COACHES RECEPTION	<b>7:00 PM</b>	
<b>MARCH 9, 2007</b>	ALPINE TRAINING	<b>9:30 AM - 3:00 PM</b>	
	WOMEN'S ALPINE SLALOM, 1 <sup>ST</sup> RUN	<b>9:30 AM</b>	LOWER HUGHES
	WOMEN'S 8.5K CLASSIC	<b>9:00 AM</b>	SNOW MOUNTAIN RANCH
	MEN'S 8.5K CLASSIC	<b>11:00AM</b>	SNOW MOUNTAIN RANCH
	WOMEN'S SNOWBOARD GIANT SLALOM, 1 <sup>ST</sup> RUN	<b>11:00 AM</b>	
	WOMEN'S ALPINE SLALOM, 2 <sup>ND</sup> RUN	<b>1:00 PM</b>	LOWER HUGHES
	WOMEN'S SNOWBOARD GIANT, SLALOM 2 <sup>ND</sup> RUN	<b>2:00 PM</b>	
	DAILY AWARDS	<b>3:30 PM</b>	

	ALPINE COACHES MEETING	<b>5:00 PM</b>	WINTER PARK MOUNTAIN LODGE, GRAND LAKE
	SNOWBOARD COACHES MEETING	<b>5:00 PM</b>	WINTER PARK MOUNTAIN LODGE, NEVER SUMMER
	NORDIC COACHES MEETING	<b>5:00 PM</b>	WINTER PARK MOUNTAIN LODGE, INDIAN PEAKS
<b>MARCH 10, 2007</b>	MEN'S ALPINE SLALOM, 1 <sup>ST</sup> RUN	<b>9:30 AM</b>	LOWER HUGHES
	MEN'S SNOWBOARD GIANT SLALOM, 1 <sup>ST</sup> RUN	<b>10:00AM</b>	
	WOMEN'S 3X5K RELAY	<b>9:00AM</b>	SNOW MOUNTIAN RANCH
	MEN'S 3X5K RELAY	<b>11:00AM</b>	SNOW MOUNTAIN RANCH
	MEN'S ALPINE SLALOM, 2 <sup>ND</sup> RUN	<b>1:00 PM</b>	LOWER HUGHES
	MEN'S SNOWBOARD GIANT SLALOM, 2 <sup>ND</sup> RUN	<b>2:00 PM</b>	
	DAILY AWARDS	<b>3:30PM</b>	
	AWARDS BANQUET	<b>7:00 PM</b>	MOFFAT MARKET

