



2009-2010 MEMBERSHIP FORM

INVOICE

Make A Copy
For Your Records

Please complete 'Membership Form' accurately. *Send the completed form, with payment, to: USCSA National Office, PO Box 180/ 320 Stage Road, Cummington MA 01026 / Voice: (413) 634-0110 Fax: (413) 634-5046*

MEMBERSHIP DUES: **Due November 24th, 2009**

Institution & Team Membership: \$ 250.00 for one team. Each additional team is \$125.00

** If your institution does not field a team and you are competing as an individual only, please contact the USCSA National Office.*

Late fees for membership dues – (*Late fees do not apply for new institutions*)

After Nov 25st: \$50

After Jan 1st: \$200

After Dec 15th: \$150

After Feb 1st: \$400

DUES WORKSHEET: Use the following to calculate your annual membership dues:

Membership Fee:

Please Circle Discipline/s!

___ One Team =	\$250	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS
___ Two Teams =	\$375	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS
___ Three Teams =	\$500	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS
___ Four Teams =	\$625	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS
___ Five Teams =	\$750	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS
___ Six Teams =	\$875	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS
___ Seven Teams =	\$1000	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS
___ Eight Teams =	\$1125	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB	M-FS	W-FS

**** Team example:** *Men's alpine is one team; Men's & Women's alpine is two teams; Men's & Women's alpine, cross-country and snowboard is six teams.*

Name of School _____ The College Website _____

USCSA Conference (**please circle**): N. California S. California Eastern Allegheny

Rocky Mountain Grand Teton Northwest Mideast Southeast New Jersey Midwest

For the Eastern, Mideast and Midwest Conferences, **please circle** your Division:

Eastern: MacConnell – Thompson - McBrien - Reynolds *Mideast:* Adirondack Empire

Midwest: Chicago Lake Superior Michigan Ohio

ALPINE PROGRAM

Club ___ Varsity ___ . Affiliation: NCAA ___ I II III. NAIA ___ NJCAA ___ Other _____

Men ___ Women ___ Training Area _____ Team Website _____

Team Contact _____ Title _____

Address _____

Phone _____ Fax _____ E-mail _____

**** (Please Complete Both Sides of This Form) ****

CROSS-COUNTRY PROGRAM

Club ____ Varsity ____ . Affiliation: NCAA ____ I II III. NAIA ____ NJCAA ____ Other _____

Men ____ Women ____ Training Area _____ Team Website _____

Team Contact _____ Title _____

Address _____

Phone _____ Fax _____ E-mail _____

SNOWBOARD PROGRAM

Club ____ Varsity ____ . Affiliation: NCAA ____ I II III. NAIA ____ NJCAA ____ Other _____

Men ____ Women ____ Training Area _____ Team Website _____

Team Contact _____ Title _____

Address _____

Phone _____ Fax _____ E-mail _____

FREESTYLE PROGRAM

Club ____ Varsity ____ . Affiliation: NCAA ____ I II III. NAIA ____ NJCAA ____ Other _____

Men ____ Women ____ Training Area _____ Team Website _____

Team Contact _____ Title _____

Address _____

Phone _____ Fax _____ E-mail _____

Athletic Director, Club Sports Director or Team Address (circle one)

Name _____ Title _____

Address _____

Phone _____ Fax _____ E-mail _____

Sports Information - Media Contact

Name _____ Title _____

Phone _____ Fax _____ E-mail _____

School Newspaper Contact

Name _____ Title _____

Phone _____ Fax _____ E-mail _____

Admissions Office Contact

Name _____ Title _____

Address _____

Phone _____ Fax _____ E-mail _____

School Enrollment _____ Application Deadline _____ Financial Aid Deadline _____

Financial Aid Contact _____ Phone _____

Scholarship Contact _____ Phone _____